



अखिल भारतीय आयुर्विज्ञान संस्थान, भुवनेश्वर
All India Institute of Medical Sciences, Bhubaneswar

सिजुआ, डाक:- डूमुडुमा, भुवनेश्वर - 751019
Sijua, Post: Dumuduma, Bhubaneswar- 751019
www.aiimsbhubaneswar.edu.in

RECRUITMENT CELL

No. AIIMS/BBSR/REG FAC/2017/01/ 3168

Dated : 19th September 2017

NOTIFICATION

With reference to the Advertisement No: AIIMS/BBSR/REG FAC/2017/01 dated 7th March 2017, following is the tentative Schedule of Interviews for selection of Faculty Posts of **Professors, Additional Professors, Associate Professors & Assistant Professors** in Departments of General Medicine, Dermatology, Psychiatry, Pediatrics, General Surgery, Pulmonary Medicine, Transfusion Medicine & Blood Bank, Biochemistry, Pathology/Lab Medicine & Microbiology at AIIMS, Bhubaneswar. The tentative Schedule of Interview and Documents Verification is as follows:

**TENTATIVE SCHEDULE FOR DOCUMENTS VERIFICATION AND REPORTING FOR INTERVIEW
(PHASE-III & PHASE-IV)**

➤ **Tentative Schedule of Verification of Documents:**

| Sl. | Department | Reporting for Interview | | |
|---|---|-------------------------|----------|---|
| | | Date | Time | Venue |
| DOCUMENTS VERIFICATION FOR PHASE-III INTERVIEW | | | | |
| 1 | General Medicine, Trauma & Emergency (General Medicine), Dermatology, General Surgery, Trauma & Emergency (General Surgery), Neurosurgery, Trauma & Emergency (Neurosurgery) & Physiology | 12.10.2017 | 9.00 A.M | Board Room, 1 st Floor, Academic Block, AIIMS, Bhubaneswar |
| 2 | Psychiatry, Pediatrics, Pulmonary Medicine, Trauma & Emergency (Pulmonary Medicine), Transfusion Medicine & Blood Bank, Pharmacology and Forensic Medicine & Toxicology | 13.10.2017 | 9.00 A.M | Board Room, 1 st Floor, Academic Block, AIIMS, Bhubaneswar |
| 3 | Ophthalmology, Radiodiagnosis, Physical Medicine & Rehabilitation(PMR), Trauma & Emergency (Burns & Plastic Surgery) and Hospital Administration | 14.10.2017 | 9.00 A.M | Board Room, 1 st Floor, Academic Block, AIIMS, Bhubaneswar |
| DOCUMENTS VERIFICATION FOR PHASE-IV INTERVIEW | | | | |
| 1 | ENT and Trauma & Emergency (Maxillo-Facial) | 19.10.2017 | 9.00 A.M | Board Room, 1 st Floor, Academic Block, AIIMS, Bhubaneswar |
| 2 | Neonatology, Anesthesiology, Biochemistry and Anatomy | 20.10.2017 | 9.00 A.M | Board Room, 1 st Floor, Academic Block, AIIMS, Bhubaneswar |
| 3 | Pathology/Lab Medicine and Microbiology | 21.10.2017 | 9.00 A.M | Board Room, 1 st Floor, Academic Block, AIIMS, Bhubaneswar |

(Contd.....P/2)

➤ **Tentative Schedule of Interviews :**

| Sl. | Department | Reporting for Interview | | |
|----------------------------|---|-------------------------|----------|--|
| | | Date | Time | Venue |
| PHASE-III INTERVIEW | | | | |
| 1 | General Medicine, Trauma & Emergency (General Medicine), Dermatology, General Surgery, Trauma & Emergency (General Surgery), Neurosurgery, Trauma & Emergency (Neurosurgery) & Physiology | 13.10.2017 | 8.30 A.M | Director's Board Room, 1 st Floor, Administrative Block, AIIMS, Bhubaneswar |
| 2 | Psychiatry, Pediatrics, Pulmonary Medicine, Trauma & Emergency (Pulmonary Medicine), Transfusion Medicine & Blood Bank, Pharmacology and Forensic Medicine & Toxicology | 14.10.2017 | 8.30 A.M | Director's Board Room, 1 st Floor, Administrative Block, AIIMS, Bhubaneswar |
| 3 | Ophthalmology, Radiodiagnosis, Physical Medicine & Rehabilitation(PMR), Trauma & Emergency (Burns & Plastic Surgery) and Hospital Administration | 15.10.2017 | 8.30 A.M | Director's Board Room, 1 st Floor, Administrative Block, AIIMS, Bhubaneswar |
| PHASE-IV INTERVIEW | | | | |
| 1 | ENT and Trauma & Emergency (Maxillo-Facial) | 20.10.2017 | 8.30 A.M | Director's Board Room, 1 st Floor, Administrative Block, AIIMS, Bhubaneswar |
| 2 | Neonatology, Anesthesiology, Biochemistry and Anatomy | 21.10.2017 | 8.30 A.M | Director's Board Room, 1 st Floor, Administrative Block, AIIMS, Bhubaneswar |
| 3 | Pathology/Lab Medicine and Microbiology | 22.10.2017 | 8.30 A.M | Director's Board Room, 1 st Floor, Administrative Block, AIIMS, Bhubaneswar |

DOCUMENTS TO BE BROUGHT :

- a) The candidates shall report at Board Room, 1st Floor, Academic Block, AIIMS, Bhubaneswar with the Original and 2(two) sets of self-attested photocopies as per **Annexure-I** (Checklist for Verification of Documents).
- b) Notarised Affidavit as per **Annexure-II** on 10 rupees non-judicial stamp paper, duly signed and notarised.
- c) Original Certificate(s) and 1(one) set of self-attested photocopy of all qualifying Degree(s) and Experiences as on applicable cut-off date and filed in "Brief of the Candidates" as per **Annexure-III**.
- d) Signed hard copy of online application with passport photograph pasted on it.
- e) Original Caste and PwD Certificate, if applicable.
- f) The eligible candidates are requested to bring the following as hard copies (printed material) for the documents verification :
 - (i) **6(six) copies of "Brief of the Candidate" as per the prescribed format as uploaded in Institute's website ALONG WITH ORIGINAL.**
 - (ii) **7(seven) copies of the list of all Publications. Publications to be listed in Vancouver Style.**
 - (iii) **7(seven) copies of the full text article of selected 5(five) publications which you consider your best work.**
- g) Powerpoint Presentation (3 to 5 minutes) of your suitability for the post you have applied. Please upload your presentation in the official laptop/PC of Recruitment Cell, AIIMS, Bhubaneswar on the date of documents verification.
- h) "No Objection Certificate" from Competent Authority, if applicable.
- i) Certificate having DNB as qualifying degree have to themselves confirm their eligibility according to Govt. of India Gazette Amendment Notification of June, 2012 and produce requisite certificate from the passing Institute in accordance with the above notification.
- j) Candidates belonging to OBC (non-creamy) category should produce certificate from the Competent Authority showing validity period in accordance with Govt. of India guidelines.

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Important Note :

1. Those candidates who are in Govt. Service (including AIIMS Employees) are required to produce No Objection Certificate (NOC) at the time of Interview. They should obtain the NOC immediately if not yet done prior to reporting for Interview. No candidates will be allowed to appear the Interview without proper NOC as per the conditions of the advertisement.
2. The candidates shortlisted for Interview must bring all ORIGINAL documents in support of their eligibility for the above post at the time of Interview for verification.
3. The candidature of all the candidates shortlisted for Interview is purely provisional subject to verification and fulfillment of the eligibility criteria with regards to age, essential qualification, experience and reservation etc. and if they are found in-eligible at any stage, their candidature will be cancelled.
4. The eligible list as notified is purely tentative and may vary (both inclusion/exclusion) subsequently after detail examination/verification. The decision of the Competent Authority in this regard will be final.
5. No TA/DA shall be provided for this purpose.
6. **This may be treated as TENTATIVE SCHEDULE OF INTERVIEW to be held during 13th to 15th October, 2017 (Phase-III) and 20th to 22nd October, 2017 (Phase-IV) respectively as mentioned above. However, Call Letters for Interview will be sent separately in due course.**

By order of Director

Sd/-

(निशाकर साहू /Nishakar Sahoo)

सहायक प्रशासनिक अधिकारी /Asst. Administrative Officer
दूरभाष / Tel. : 0674-2476255

प्रतिलिपि/Copy to :

1. P.S to Director, AIIMS, Bhubaneswar for kind information of Director
2. PS to DDA, AIIMS, Bhubaneswar for kind information of DDA.
3. I/c Institute website - for publishing on website.
4. Guard file.

CHECK LIST FOR VERIFICATION OF DOCUMENTS

- Name of the Candidate :
- Name of the Department :
- Post for which short listed for Interview :
- Date of Interview :
- Date of Verification :

Please arrange photocopy and original documents in the following orders (Please tick mark: **Yes/No**)

| Sl. | Documents | |
|-----|---|--------|
| 1 | Hard copy of Application duly signed with passport size photograph | Yes/No |
| 2 | Applied through proper channel/NOC Submitted | Yes/No |
| 3 | Affidavit as mentioned in the website as annexure duly signed by Magistrate/Notary | Yes/No |
| 4 | Certificate of Date of birth proof | Yes/No |
| 5 | Certificate pertaining to Category from Competent Authority (Candidates belong to OBC(Non-creamy layer) valid certificate issued during the valid period shall produce) | Yes/No |
| 6 | MBBS pass certificate(MBBS) | Yes/No |
| 7 | No. of attempt certificate (MBBS) | Yes/No |
| 8 | MCI Registration certificate for MBBS | Yes/No |
| 9 | MD/MS/DNB/Ph.D pass certificate | Yes/No |
| 10 | No. of attempt(MD/MS/DNB/Ph.D) | Yes/No |
| 11 | MCI Registration certificate (MD/MS/DNB/Ph.D) | Yes/No |
| 12 | DM/MCh/DNB Pass Certificate | Yes/No |
| 13 | No. of attempt(DM/MCh/DNB) | Yes/No |
| 14 | MCI Registration(DM/MCh/DNB) | Yes/No |
| 15 | DNB certificate in accordance with GOI notification dated 12 th June 2012 | Yes/No |
| 16 | Teaching/ Research Experience certificates (SR/Asst. Professor/Associate Professor/Additional Professor/Professor/Others) | Yes/No |
| 17 | Copy of all publications, awards, Fellowship etc. | Yes/No |
| 18 | Application fees documentary proof | Yes/No |
| 19 | Powerpoint presentation(3 to 5 Minutes) for suitability for the post to be submitted. | Yes/No |
| 20 | Please state whether you are holding regular government job as on the last date of the receipt of the application (applicable to the Govt. Employee) | Yes/No |

Signature of the Candidate

Remarks of the Verification Committee

Signature of the Verification Committee

(To be produced by eligible candidates only on 10 rupees non-judicial, stamp paper, duly signed)

AFFIDAVIT

I, Dr..... aged aboutS/D/W/O of
.....address.....Mobile No.do hereby solemnly
declared as follows:

1. That I have passed my 10th examination in the year as per certificate issued by Board, my DOB is
2. All my qualifying degree as declared by me on my application are recognised by MCI.
3. The institute/college from which I have obtained my qualifying degree are recognised by MCI in that particular year in which I passed my qualifying degree. There is no legal lacuna regarding the recognition of my degree my MCI.
4. I have registered my MBBS degree under(Name of the state council) and the registered number is, year
5. I have registered my MD/MS/Mch/DM/DNB degree under(Name of the State Council) and the registered number is, year
6. All teaching and /or research experience(s) claimed by me in the application form are valid and from institutes recognised by Medical Council of India/Govt. of India regulatory bodies.
7. I belong tocategory as per Govt. of India guidelines.
8. I undertake that I have not suppressed any fact and all facts submitted are true to my best of my knowledge. If any facts and figure are found wrong or concealed at any given point of time of my professional career, I may be penalised as deemed fit and my candidature to this recruitment will be treated as cancelled. Further, I also declare that I fulfil all eligibility criteria of the post for which I have been shortlisted as per the terms and conditions of the advertisement.

Deponent

Deponent

Sworn before me

Authorised Notary



Annexure-III

Paste recent
passport sized
photograph

अखिल भारतीय आयुर्विज्ञान संस्थान, भुवनेश्वर
All India Institute of Medical Sciences, Bhubaneswar

BRIEF OF THE CANDIDATE

| | | | | |
|---|------------------------|------------------------|---------------------------------------|---------------------------------|
| Name | | | | |
| Post Applied For | | | | |
| Department | | | | |
| Date of Birth | | Year | Month | Day |
| | | | | |
| Educational Qualification | | | | |
| Qualification | Year of Passing | No. of Attempts | Institution | |
| Degree | | | | |
| MBBS | | | | |
| M.D. | | | | |
| D.M./M.Ch | | | | |
| D.N.B | | | | |
| PGDND | | | | |
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| | | | | |
| Experience(Teaching/Research) | | | | |
| Level/Designation | From | To | Duration (Year/ Month/Day) | Organisation/Institution |
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| Paper Publications | | | | |
| Published in | Indexed | Non-Indexed | Accepted of Publication | Presented at Conferences |
| National | | | | |
| International | | | | |
| Total | | | | |
| Chapter in Books | | | | |
| Awards/Recognitions | | | | |
| Any other information | | | | |
| Notice period required for joining | | | | |

Date :

Signature of the Candidate