



**अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स), गुवाहाटी**  
**All India Institute of Medical Sciences, Guwahati**  
**Silbharal, Changsari, District- Kamrup**  
**Assam- 781101**

No. AIIMS/Guwahati/Fac. Rect/2022/07

**Dated:** 05<sup>th</sup> April 2022

**NOTIFICATION- Interview Schedule for recruitment of various faculty in AIIMS, Guwahati**

With reference to the Advertisement No: AIIMS/GUWAHATI/FAC. RECT./2021/3442, Dated 05.10.2021, following is the tentative Schedule of Interviews for selection of Faculty Posts of **Professors, Additional Professors, Associate Professors & Assistant Professors** in various Departments of AIIMS, Guwahati. The interviews will be conducted in physical mode only. The tentative Schedule of Interview is as follows:

**Tentative schedule for Interview**

| Sl No | Department                          | Reporting for Interview |         |  |
|-------|-------------------------------------|-------------------------|---------|--|
|       |                                     | Date                    | Time    | Venue  |
| 1     | Pharmacology*                       | 21-04-2022              | 7:00 AM | Director's Board Room, Ground Floor, Administrative Block, AIIMS, Guwahati |
| 2     | Orthopaedics*                       |                         |         |  |
| 3     | Forensic Medicine*                  | 22-04-2022              | 7:00 AM | Director's Board Room, Ground Floor, Administrative Block, AIIMS, Guwahati |
| 4     | Neurology*                          |                         |         |  |
| 5     | Microbiology*                       | 23-04-2022              | 7:00 AM | Director's Board Room, Ground Floor, Administrative Block, AIIMS, Guwahati |
| 6     | Pathology & Lab Medicine*           | 24-04-2022              | 7:00 AM | Director's Board Room, Ground Floor, Administrative Block, AIIMS, Guwahati |
| 7     | CTVS*                               |                         |         |  |
| 8     | Surgical Oncology*                  |                         |         |  |
| 9     | Transfusion Medicine*               | 25-04-2022              | 7:00 AM | Director's Board Room, Ground Floor, Administrative Block, AIIMS, Guwahati |
| 10    | ENT*                                |                         |         |  |
| 11    | Dermatology*                        |                         |         |  |
| 12    | Medical Oncology*                   |                         |         |  |
| 13    | General Medicine*                   | 26-04-2022              | 7:00 AM | Director's Board Room, Ground Floor, Administrative Block, AIIMS, Guwahati |
| 14    | Radiotherapy*                       |                         |         |  |
| 15    | Physical Medicine & Rehabilitation* |                         |         |  |
| 16    | Paediatric Surgery*                 |                         |         |  |
| 17    | Neurosurgery*                       |                         |         |  |
| 18    | Psychiatry*                         | 27-04-2022              | 7:00 AM | Director's Board Room, Ground Floor, Administrative Block, AIIMS, Guwahati |
| 19    | Biochemistry*                       |                         |         |  |
| 20    | Burns & Plastic surgery*            |                         |         |  |
| 21    | Anaesthesiology*                    | 28-04-2022              | 7:00 AM | Director's Board Room, Ground Floor, Administrative Block, AIIMS, Guwahati |
| 22    | Obstetrics & Gynaecology*           |                         |         |  |
| 23    | Paediatrics*                        | 29-04-2022              | 7:00 AM | Director's Board Room, Ground Floor, Administrative Block, AIIMS, Guwahati |
| 24    | General Surgery*                    |                         |         |  |
| 25    | Cardiology*                         |                         |         |  |

|    |                          |            |         |  |
|----|--------------------------|------------|---------|--|
| 26 | Hospital Administration* |            |         |  |
| 27 | Dentistry*               | 30-04-2022 | 7:00 AM | Director's Board Room, Ground Floor, Administrative Block, AIIMS, Guwahati |
| 28 | Ophthalmology*           |            |         |  |
| 29 | Nuclear Medicine*        |            |         |  |
| 30 | Medical Oncology*        |            |         |  |
| 31 | Nephrology*              |            |         |  |
| 32 | Urology*                 |            |         |  |
| 33 | Radiology*               | 01-05-2022 | 7:00 AM | Director's Board Room, Ground Floor, Administrative Block, AIIMS, Guwahati |

**\* - If the interview is not completed in a stipulated day and time, the candidate may have to attend the same on subsequent day.**

**Important Note:**

1. The candidate will have to appear for the interview in a physical mode only. AIIMS Guwahati is located at Silbharal, Changsari, District- Kamrup, Assam- 781101.
2. All the provisionally eligible candidates are requested to send the following documents to E-Mail Id: [info@aiimguwahati.ac.in](mailto:info@aiimguwahati.ac.in) by 5 PM of 15<sup>th</sup> April, 2022:
  - i. Powerpoint Presentation (03 minutes) for the post applied (as per Annexure-I).
  - ii. The Brief duly typed (as per Annexure-II).
 The subject of the email should be written as “(Applicant Name), (Department): Power point and Brief”.
3. Those candidates who are in Govt. Service (including AIIMS Employees) are required to produce No Objection Certificate (NOC) in original at the time of Interview. No candidates will be allowed to appear for the Interview without NOC as per the conditions of the advertisement.
4. The above candidates shortlisted for interview must bring all ORIGINAL documents including category certificate in support of their eligibility for the above post as well as other documents requested as per the Advertisement No. AIIMS/GUWAHATI/FAC. RECT./2021/3442, dated 05.10.2021 uploaded in the website/published at the time of documents verification.
5. The candidature of all the candidates shortlisted for Interview is purely provisional subject to verification and fulfillment of the eligibility criteria with regards to age, essential qualification, experience and reservation etc. and if they are found in-eligible at any stage, their candidature will be cancelled. Any candidate found not eligible despite being invited for the interview can be refused for appearing in the interview or further process at any stage of the recruitment.
6. The eligible list as notified is purely tentative and may vary (both inclusion/exclusion) subsequently after detail examination/verification. The decision of the Competent Authority in this regard will be final.
7. No TA/DA shall be provided for this purpose.
8. Candidates are requested to adhere to the COVID-19 Management Guidelines issued by both Central and State Government.
9. Please visit Institute's website regularly for any last-minute change and other details about this recruitment.

By order of Director  
Sd/-  
Administrative Officer  
AIIMS, Guwahati

**Copy to: -**

1. PS to Executive Director, AIIMS, Kalyani for kind information of Director.
2. PS to DD(A), AIIMS, Bhubaneswar for kind information of DD(A).
3. I/c Institute website, AIIMS, Bhubaneswar for publishing on website.
4. Office Copy.

# Annexure-I

Name of the candidate:

Qualifications:

Age as on 22-11-2021 :

Present designation:

Institute in which employed at present (Full name of institute and Address):

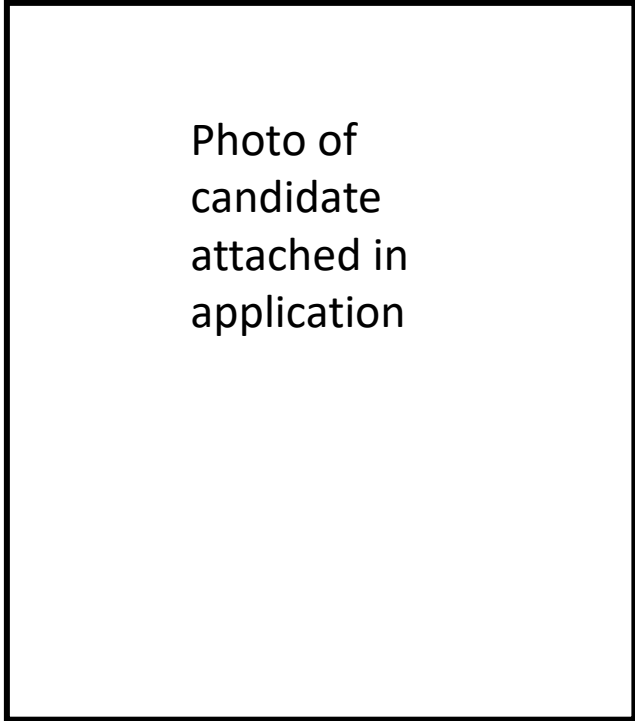


Photo of  
candidate  
attached in  
application

## Teaching / Research experience after obtaining postgraduate degree

| S.No | Designation from present to MD/MS/PhD | Name of Institute | From (date) | To (date) | Total experience Days / months /years |
|------|---------------------------------------|-------------------|-------------|-----------|---------------------------------------|
|      |                                       |                   |             |           |                                       |
|      |                                       |                   |             |           |                                       |
|      |                                       |                   |             |           |                                       |
|      |                                       |                   |             |           |                                       |
|      |                                       |                   |             |           |                                       |
|      |                                       |                   |             |           |                                       |
|      |                                       |                   |             |           |                                       |

| SI. No.  | I. List of publications in medline indexed journals (in Vancouver style) | Impact factor of Journal |
|--|--|--------------------------|
| A. Original papers   |  |                          |
|  |  |                          |
|  |  |                          |
| B. Case reports/ technical note  |  |                          |
|  |  |                          |
|  |  |                          |
| C. Review articles / meta analysis   |  |                          |
|  |  |                          |
| D. Editorials / letters to the editor  |  |                          |
|  |  |                          |
| <b>II. List of publications in databases other than medline (in Vancouver style)</b> |  |                          |
| No.  |  |                          |
|  |  |                          |
|  |  |                          |
|  |  |                          |
|  | *Include as many rows as required to accommodate your publications       |                          |

| Sl. No.   | III. List of publications (in Vancouver style) |
|---|--|
| A. Books  |  |
|   |  |
|   |  |
| B. Chapter(s) in books  |  |
|   |  |
|   |  |
| C. Contribution to a guideline / position paper/ technical report |  |
|   |  |
|   |  |
|   |  |

# Research Projects

| Sl. No.  | Title of Project | Funding Agency | PI /Co-PI | Value of funds | From – To |
|--|------------------|----------------|-----------|----------------|-----------|
| Extramural   |                  |                |           |                |           |
|  |                  |                |           |                |           |
|  |                  |                |           |                |           |
| Intramural / Non-funded (only give projects approved by ethics committees) |                  |                |           |                |           |
|  |                  |                |           |                |           |
|  |                  |                |           |                |           |
|  |                  |                |           |                |           |

**Major achievements** (do not list attending conferences & workshops as participant or examinerships )





**Annexure-II**

Paste recent  
passport sized  
photograph

**अखिल भारतीय चिकित्सा विज्ञान संस्थान (एम्स), गुवाहाटी**

**All India Institute of Medical Sciences, Guwahati**

**BRIEF OF THE CANDIDATE FOR AIIMS GUWAHATI**

|   |                        |                        |                                       |                                 |                                 |             |              |            |
|---|------------------------|------------------------|---------------------------------------|---------------------------------|---------------------------------|-------------|--------------|------------|
| <b>Name</b>                               |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Post Applied For</b>                   |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Department/Discipline</b>              |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Date of Birth</b>                      |                        | <b>Year</b>            | <b>Month</b>                          | <b>Day</b>                      | <b>Age as on 22-11-2021</b>     | <b>Year</b> | <b>Month</b> | <b>Day</b> |
| <b>Educational Qualification:</b>         |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Qualification</b>                      | <b>Year of Passing</b> | <b>No. of Attempts</b> | <b>Institution</b>                    |                                 |                                 |             |              |            |
| H.S.C                                     |                        |                        |                                       |                                 |                                 |             |              |            |
| +2 Science                                |                        |                        |                                       |                                 |                                 |             |              |            |
| MBBS/B.Sc.                                |                        |                        |                                       |                                 |                                 |             |              |            |
| M.D./M.S./M.Sc.                           |                        |                        |                                       |                                 |                                 |             |              |            |
| D.M./M.Ch/PhD                             |                        |                        |                                       |                                 |                                 |             |              |            |
| D.N.B                                     |                        |                        |                                       |                                 |                                 |             |              |            |
| PGDND                                     |                        |                        |                                       |                                 |                                 |             |              |            |
|   |                        |                        |                                       |                                 |                                 |             |              |            |
|   |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Experience (Teaching/Research):</b>    |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Level/Designation</b>                  | <b>From</b>            | <b>To</b>              | <b>Duration<br/>(Year/ Month/Day)</b> | <b>Organisation/Institution</b> |                                 |             |              |            |
|   |                        |                        |                                       |                                 |                                 |             |              |            |
|   |                        |                        |                                       |                                 |                                 |             |              |            |
|   |                        |                        |                                       |                                 |                                 |             |              |            |
|   |                        |                        |                                       |                                 |                                 |             |              |            |
|   |                        |                        |                                       |                                 |                                 |             |              |            |
|   |                        |                        |                                       |                                 |                                 |             |              |            |
|   |                        |                        |                                       |                                 |                                 |             |              |            |
|   |                        |                        |                                       |                                 |                                 |             |              |            |
|   |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Paper Publications:</b>                |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Published in</b>                       | <b>Indexed</b>         | <b>Non-Indexed</b>     | <b>Accepted for Publication</b>       |                                 | <b>Presented at Conferences</b> |             |              |            |
| National                                  |                        |                        |                                       |                                 |                                 |             |              |            |
| International                             |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Total</b>                              |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Chapter in Books</b>                   |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Awards/Recognitions</b>                |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Any other information</b>              |                        |                        |                                       |                                 |                                 |             |              |            |
| <b>Notice period required for joining</b> |                        |                        |                                       |                                 |                                 |             |              |            |

Date:

Signature of the Candidate

| <b>Details of Best Five Publications:</b> |  |
|---|--|
| <b>1</b>                                  |  |
| <b>2</b>                                  |  |
| <b>3</b>                                  |  |
| <b>4</b>                                  |  |
| <b>5</b>                                  |  |

**Date:**

**Signature of the Candidate**