

**RECRUITMENT NOTICE****Recruitment for the post of Project Technical Support –II for ICMR Funded Research**

A call for the post of **Project Technical Support –II** is announced, purely on temporary contractual basis, for the research project titled “**Development and delivery of pediatric transport curriculum and module**” an ICMR funded research under Dr Krishna Mohan Gulla (Site Principal Investigator), Additional Professor, Department of Pediatrics, AIIMS Bhubaneswar.

The applicants must report for a walk-in interview, tentatively dated on 27/07/2026 between 11 AM to 12:30 PM in the ground floor VC room of academic building.

Interested applicants may appear for the same with all the necessary qualifying certificates and proof of previous work experience, along with a completely filled application form in the prescribed format, attached as Annexure-I.

The tenure for the post initially would be for 06 months, extendable upto 1 year.

**1. The essential qualifications, experience, service tenure and salary are as under:**

| Sl. No. | Name of Post                          | Maximum Age limit in years                           | Qualification                                                                                                                                                                                                                              | No. of Post | Pay/Month (Approx)              |
|---------|---------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------|
| 1.      | <b>Project Technical Support - II</b> | 30 years<br>(As on date of release of advertisement) | 12 <sup>th</sup> in Science + Diploma (MLT/ DMLT / Engineering or equivalent) + Five Years' Experience in relevant subject / field or<br>Three Years Graduate degree in relevant subject field + two years' experience in relevant subject | 01          | Rs. 20000/- + HRA as admissible |

**2. Important dates, time, and venue**

|                                          |                                              |
|------------------------------------------|----------------------------------------------|
| Date of the interview and reporting time | <b>27/07/2026</b><br><b>11.30 AM to 1 PM</b> |
|------------------------------------------|----------------------------------------------|

**3. Period of engagement:** From the date of appointment till 06 months which is extendable up to 1 year, depending on extension of project.

**4. Nature of duty:****Project Technical support-II**

- i. Assisting in conducting, monitoring and co-ordinating the activities of the

- project.
- ii. Assisting in file/administrative file processing.
- iii. Any other duty assigned by the PI

## **5. Procedure for Recruitment and Terms and Conditions**

Candidates meeting the age criteria and possessing the required qualification, experience, etc. and willing to work for the above-mentioned projects may apply with filled in Application Form in the prescribed format only and submit on the date and time of reporting . The Applicants are also required to bring the original documents in favor of eligibility and experience along with a set of photocopies.

2. Candidate should mention Application for the Post of..... in the application.
3. Late and incomplete applications or applications not submitted in the prescribed format will not be considered.
4. The above position will be filled purely on temporary CONTRACT appointment basis.
5. The rates of emoluments/stipend shown in this advertisement are as per the guidelines and as per the sanction.
6. Age relaxation is admissible in respect of SC/STOBC/PWD candidates as per government rules.
7. Cut-off date for age limit will be the date of Walk-In-Interview/Video Conferencing i.e. date of interview.
8. Separate application should be submitted for each post. Engagement of applicant for a particular position will be decided by selection committee/appointing authority.
9. Qualification & experience should be in relevant discipline/field and from an Institution of repute. Experience should have been gained after acquiring the minimum essential qualification.
10. Mere fulfilling the essential/educational qualification does not guarantee the selection.
11. Persons already in regular time scale service under any Government Department/Organizations are not eligible to apply directly without following proper channel and obtaining No objection certificate.
12. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
13. Contract appointee shall not have any claim on a regular post in this institute or Funding Agency or in any Department of Government of India and their contract service will not confer any right for further assignment or transfer to any other project or appointment/absorption in

funding agency or in this institute. Benefits of Provident Fund, Pension Scheme, Leave Travel Concession, Medical claim, etc. are not admissible. An undertaking to that effect must be submitted at the time of joining.

14. Initial contract appointment will normally be for a period as specified further continuation/extension of the service will depend on requirement of the Project, performance evaluation and approval of the competent authority in case to case basis.

15. In the event of selection, a candidate must produce all documents or certificates in original relating to (1) Educational qualifications (2) Date of Birth (3) Experience certificates (4) One recent passport size photograph (5) Identity proof i.e. Aadhaar/PAN /Voter ID/Driving License etc. (6) One set of self-attested photocopies of all documents (7) SC/ST/OBC/Disability Certificate, if applicable, for verification at the time of joining the post.

16. Candidates who fail to bring the original certificates at the time of joining and if any discrepancy is found in the documents such candidates will not be allowed to join the selected contract post and the position will be offered to the waiting list candidates.

17. The engagement can be terminated at any time by giving one month notice on either side. Contract can be terminated forthwith or before expiry of the notice period by making payment of a sum equivalent to one-month contractual amount. However, the project staff will not be permitted to surrender one-month contractual amount in lieu of the period of notice of unexpired portion thereof and he/she will be required to serve the full period of notice.

18. Leave shall be applicable as per Funding Agency/Institutional policy for contract staff of AIIMS, BBSR guidelines in this regard.

19. AIIMS, BBSR reserves the right to cancel/modify the recruitment process at any time, during the process, at its discretion.

20. The institute reserves rights to consider or reject any application/candidature. The decision of the Director, AIIMS, BBSR will be final and binding.

21. Canvassing in any form will be a disqualification.

22. Corrigendum/addendum/further information; if any; in respect of this advertisement, will be published on our website only.

**ANNEXURE – 1**

**Application Form**

**Walk-in interview for the post at AIIMS Bhubaneswar for ICMR-funded project titled  
“Development and delivery of pediatric transport curriculum and module”**

**Post applied for: Project Technical support-II**

(Please read the application form carefully before filling. If filled incorrectly/inappropriately,  
your application is liable to be rejected)

1. Name (In Capital Letters): .....
2. Father's/Husband's Name: .....
3. Date of Birth (dd/mm/yyyy): .....
4. Age (as on date of advertisement): .....Years.....Months ....Days
5. Gender (Male/Female/Others/Prefer not to say): .....
6. Nationality: .....
7. Marital Status: unmarried/married/divorcee/widower.....
8. Category (Gen./OBC/SC/ST): .....
9. Address (Permanent): .....  
.....Pincode: .....
10. Address for correspondence: .....  
.....
11. Contact Details: Residence : .....  
Mobile : .....  
E-Mail ID : .....

Please affix a  
recent  
passport-size  
colour  
photograph,  
self-attested

12. Particulars of all educational qualifications (commencing with Matriculation or equivalent examinations)

| <b>Examination passed or Degree obtained</b> | <b>Board/ University/College</b> | <b>Subject major/ Specialization</b> | <b>Year of Passing</b> | <b>Marks/Grade obtained Percentage</b> |
|----------------------------------------------|----------------------------------|--------------------------------------|------------------------|----------------------------------------|
| X                                            |                                  |                                      |                        |                                        |
| XII                                          |                                  |                                      |                        |                                        |
| Graduation                                   |                                  |                                      |                        |                                        |
| Post-graduation                              |                                  |                                      |                        |                                        |
| Others                                       |                                  |                                      |                        |                                        |

13. Particulars of Employments/Work experience held in chronological order (from first till present)

| <b>Name of the Employer</b> | <b>Designation during Employment</b> | <b>Nature of Work</b> | <b>From date</b> | <b>To date</b> | <b>Reason for Leaving</b> |
|-----------------------------|--------------------------------------|-----------------------|------------------|----------------|---------------------------|
|                             |                                      |                       |                  |                |                           |
|                             |                                      |                       |                  |                |                           |
|                             |                                      |                       |                  |                |                           |
|                             |                                      |                       |                  |                |                           |
|                             |                                      |                       |                  |                |                           |

14. If selected, how much time would you require to join the post:

#### **DECLARATION**

I hereby declare that the particulars furnished in this form by me are true to the best of my knowledge and belief. Furnishing of false information or suppression of facts will lead to disqualification and is likely to render the candidate unfit.

Place:

Signature of Candidate

Date :

Name of the candidate

